PTO/SB/05 (12/97
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 The desired Officer II O DEPARTMENT OF COMMITTEE

Attorney Docket No. 2000 1489A Total Pages:

First Named Inventor or Application Identifier

Masaru FUSE

Express Mail Label No.:

APPLICATION ELEMENTS

UTILITY

PATENT APPLICATION

TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b)

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Assistant Commissioner for Patents

Box Patent Application

Washington, D.C. 20231

1. [X] Fee Transmittal Form

(Submit an original, and a duplicate for fee processing)

Microfiche Computer Program (Appendix)

2. [X] Specification

[Total Pages -57] (preferred arrangement set forth below)

- Descriptive title of the Invention Cross References to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- **Detailed Description**
- Claim(s)
- Abstract of the Disclosure

3. [X] Drawing(s) (35 USC 113)

[Total sheets -8]

4. [X] Oath or Declaration

[Total Pages - 3]

- a.1. [X] Newly executed (original or copy)
- a.2. [] Unexecuted
- b. [] Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed)

[Note Box 5 below]

i. [] DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

Incorporation By Reference

(usable if Box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

- []Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. [] Computer Readable Copy
 - b. [] Paper Copy (identical to computer copy)
 - c. [] Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- [X] Assignment Papers (cover sheet & document(s))
- 37 CFR 3.73(b) Statement [] Power of Attorney (when there is an assignee)
- 10. [] English Translation Document (if applicable)
- 11. [X] Information Disclosure Statement (IDS)/PTO-1449 [X] Copies of IDS Citations
- **Preliminary Amendment** 12.
- 13. [X] Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
- 14. Small Entity Statement(s)
- Statement filed in prior application, Status still proper and desired
- [X] Certified Copy of Priority Document(s)
- (if foreign priority is claimed) 16. [] Other

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

[] Continuation

[] Divisional

[] Continuation-in-part (CIP) of prior Application No.

18. CORRESPONDENCE ADDRESS

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October 26, 2000

The PTO did not receive the following listed item(s) From Covershoot and Assignment.

THE COMMISSIONER IS AUTHORIZED RGE ANY DEFICIENCY IN THE FOR THIS PAPER TO DEPOSIT ACCOUNT NO. 23-0975

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Masaru FUSE

Serial No. NEW

Attn: APPLICATION BRANCH

Filed October 26, 2000

Attorney Docket No. 2000_1489A

BURST OPTICAL COMMUNICATION APPARATUS

PATENT OFFICE FEE TRANSMITTAL FORM

Assistant Commissioner for Patents Washington, DC 20231

Sir:

Attached hereto is a check in the amount of \$750.00 to cover Patent Office fees relating to filing the following attached papers:

Assignment for Recordal

\$ 40.00

A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.

Respectfully submitted,

Masaru FUSE

Charles R. Watts

an u Woll

Registration No. 33,142

Attorney for Applicant

CRW/asd WENDEROTH, LIND & PONACK, L.L.P. 2033 K St., N.W., Suite 800 Washington, D.C. 20006 Telephone (202) 721-8200 October 26, 2000

[Check No. 4046-

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